

**RPPT: None**  
**Exempt under NRS 375.090(2)**

APN 032-193-19

Mail Tax Statements to:  
Grantee at address below

RECORDING REQUESTED BY:  
Teresa Gardner, City Clerk  
City of Sparks  
431 Prater Way  
Sparks, NV 89431

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**GRANT, BARGAIN AND SALE DEED**

Grantor: City of Sparks, Nevada, a municipal corporation

Grantee: Redevelopment Agency of the City of Sparks, Nevada  
431 Prater Way,  
Sparks, Nevada 89431

Property: Lots 13 through 24, inclusive, in Block 2 of Robinson's Addition, East Reno, now City of Sparks, according to the map thereof filed in the office of the County Recorder of Washoe County, Nevada, on November, 17, 1903, as Tract Map No. 106.

Grantor, for TEN DOLLARS and other valuable consideration in hand and received, hereby grants, bargains and sells to Grantee all that real property located in the City of Sparks, County of Washoe, State of Nevada more particularly described above to have and to hold TOGETHER WITH all tenements, hereditaments and appurtenances (belonging or in any manner appertaining) including all easements, reversions, remainders, issues, franchises, leases, rents, profits, mineral rights, royalties, minerals, oil and gas rights and profits, geothermal rights (whether or not appurtenant) further TOGETHER WITH all improvements, fixtures and any personal property located thereon, and all water and utility service agreements (and any water rights banked with the Truckee Meadows Water Authority) and all water rights, applications, and permits to appropriate any of the public waters, all certificates of appropriation, adjudicated or unadjudicated water rights, and applications or permits to change the place of diversion, manner of use or place of use of water appurtenant to the land.

Subject to all encumbrances of record.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

**Grantor**

CITY OF SPARKS, NEVADA, a municipal corporation

By \_\_\_\_\_

Geno R. Martini, Mayor

Attest

By \_\_\_\_\_

Teresa Gardner, City Clerk

State of Nevada	)	
	)	Acknowledgement in representative capacity
County of Washoe	)	NRS 240.1665

This instrument was acknowledged before me on \_\_\_\_\_, 2017 by GENO MARTINI as Mayor, and TERESA GARDNER as City Clerk of the City of Sparks, Nevada.

\_\_\_\_\_  
Notary Public

Approved as to form

\_\_\_\_\_  
Chester Adams, City Attorney